

Somewhere In Time

ART CONTEST

ENTRIES MAY BE SUBMITTED

SEPTEMBER 14

5:00 TO 8:00 P.M.

SEPTEMBER 15

10:00 A.M. TO 4:00 P.M.

AT ELLIS LIBRARY & REFERENCE CENTER

CATEGORIES:

OIL / ACRYLICS

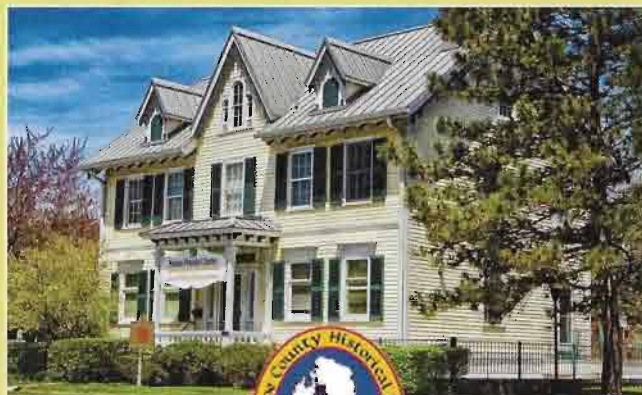
**WATERCOLOR /
PASTELS**

MIXED MEDIA

AWARD CEREMONY
WILL BE HELD

**SATURDAY,
SEPTEMBER 16, 2017
3:00 P.M.**

RECEPTION TO FOLLOW



A CALL TO ARTISTS

THE MONROE COUNTY
HISTORICAL SOCIETY
CORDIALLY INVITES YOU TO
PARTICIPATE IN OUR
"SOMEWHERE IN TIME"
ART CONTEST

ART MUST DEPICT
HISTORIC MONROE
PLACES OR PERSONS

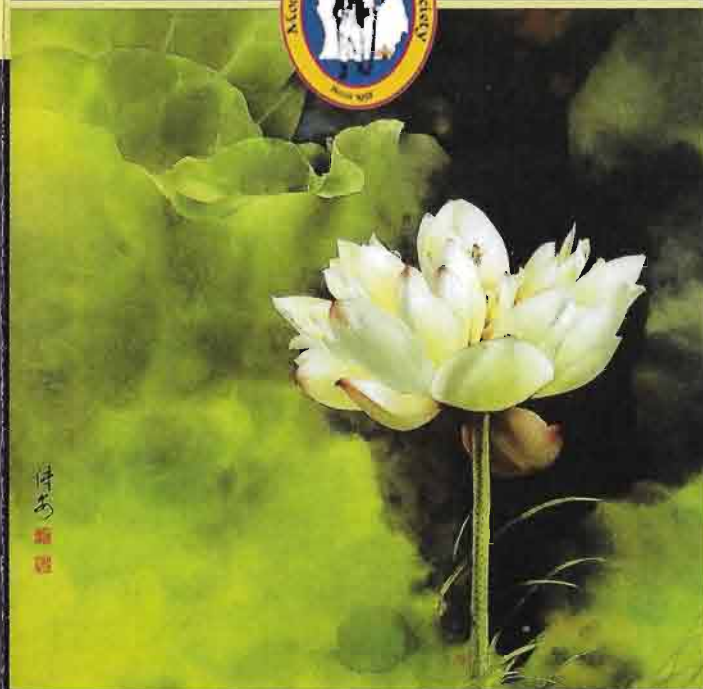
CELEBRATING 200 YEARS
OF FREEDOM AND FRIENDSHIP.



THE MONROE COUNTY
HISTORICAL SOCIETY

22 WEST SECOND STREET
MONROE, MICHIGAN 48162
734.344.7355

THE MONROE COUNTY HISTORICAL SOCIETY



Somewhere In Time

ART CONTEST

SEPTEMBER 14, 15, 16, 2017

ELLIS LIBRARY &
REFERENCE CENTER

Somewhere In Time

ART CONTEST

ELIGIBILITY:

ANYONE WHO RESIDES, WORKS OR IS A STUDENT IN MONROE COUNTY IS ELIGIBLE TO ENTER THE JURIED SHOW. YOU MAY SUBMIT UP TO 3 PIECES OF ART NOT PREVIOUSLY SHOWN IN 2016, SOMEWHERE IN TIME

WORK MUST BE ORIGINAL.
NO COPIES OR REPRODUCTIONS
ALLOWED.

WORK MUST BE EXECUTED WITHIN
THE LAST TWO YEARS; FRAMED,
GALLERY WRAPPED, WIRED AND READY
TO HANG (LIMITED SIZE IS 36"x36"
INCLUDING FRAME). SAWTOOTH
HANGERS ARE NOT ACCEPTABLE.
COMMITTEE MAY REFUSE ENTRIES THAT
ARE COPIES, OR ARE DEEMED
OBJECTIONABLE OR UNSUITABLE
BECAUSE OF SIZE OR FRAGILITY.

ENTRY FEE / NON REFUNDABLE
FIRST PIECE \$15.00 EACH
SECOND & THIRD PIECES \$5.00 EACH
ENTRIES MAY BE IN DIFFERENT
CATEGORIES

AWARDS PER CATEGORY:

FIRST: \$100.00

SECOND: \$75.00

THIRD: \$50.00

AWARDS FOR EACH CATEGORY AND
PLACES AT THE DISCRETION OF THE
JUROR AND M.C.H.S.

MCHS HAS FIRST RIGHT OF PURCHASE
OF ANY SUBMITTED ARTWORK.

EACH ENTRY MUST HAVE A 3"x 5"
CARD WITH A COUPLE OF LINES
IDENTIFYING THE PLACE OR
OBJECT AND HISTORIC FACTS.

LIABILITY:

ALL ENTRIES ARE EXHIBITED AT THE
RISK OF THE ARTIST. MCHS NOR ANY OF
THEIR REPRESENTATIVES CAN BE HELD
LIABLE FOR LOSS OR DAMAGE.
REASONABLE PRECAUTIONS WILL BE
TAKEN TO PROTECT THE ENTRIES.

PICK UP:

ON SATURDAY, SEPTEMBER 16TH
IMMEDIATELY FOLLOWING THE JUROR'S
COMMENTS. ACCEPTED WORK MUST
REMAIN UNTIL SATURDAY,
SEPTEMBER 23RD AND CAN BE
PICKED UP NO LATER THAN TUESDAY,
SEPTEMBER 26TH DURING
ELLIS LIBRARY BUSINESS HOURS.

NOTE: ATTACH DESCRIPTIVE REGISTRATION
TO UPPER LEFT CORNER OF FRAMED WORKS.

ARTIST: _____

PHONE: _____

ADDRESS: _____

CITY: _____ ZIP: _____

TITLE: _____

MEDIUM/CATEGORY: _____

PRICE: _____

ARTIST: _____

PHONE: _____

ADDRESS: _____

CITY: _____ ZIP: _____

TITLE: _____

MEDIUM/CATEGORY: _____

PRICE: _____

ARTIST: _____

PHONE: _____

ADDRESS: _____

CITY: _____ ZIP: _____

TITLE: _____

MEDIUM/CATEGORY: _____

PRICE: _____

